

2024 SPONSOR/EXHIBITOR REGISTRATION

Save Texas History Symposium

Cartographic Frontiers: Putting Texas on the Map

SEPTEMBER 6-7

AT&T EXECUTIVE EDUCATION AND CONFERENCE CENTER

1900 University Avenue, Austin, Texas 78705

Name: _____

Organization: _____

Address: _____ **Website:** _____

City: _____ **State:** _____ **Zip:** _____

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SPONSORSHIP LEVEL *(please select all that apply)*

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EXHIBITOR/SPONSOR Checklist

- ☐ Enclose a check made payable to **Texas General Land Office** in the amount of \$ _____
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- ☐ Complete and enclose this form
- ☐ Mail to: **Texas General Land Office**
Archives and Records
1700 N. Congress Ave., Room 131
Austin, Texas 78701

Exhibitor set-up at the AT&T Executive Education and Conference Center

3:00 pm – 6:00 pm on Friday, September 6

or 6:00 am – 8:00 am on Saturday, September 7

Please be ready for the public at 8:00 am on Saturday, September 7

FOR SPONSORSHIP INFORMATION:

JAMES HARKINS

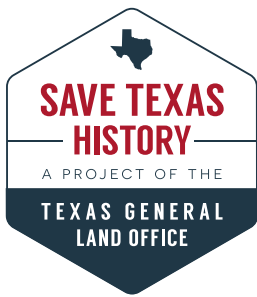
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TEXAS GENERAL LAND OFFICE

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SPONSORSHIP BENEFITS				
	PLATINUM \$5,000	DIAMOND \$2,500	GOLD \$1,000	SILVER \$500
LISTING IN SYMPOSIUM PROGRAM AND ON STH WEBSITE	✓	✓	✓	✓
RECOGNITION DURING OPENING COMMENTS	✓	✓	✓	✓
NUMBER OF 6-FOOT EXHIBITOR TABLES AVAILABLE AT THE SYMPOSIUM	2	2	2	1
REGISTRATION & LUNCH AT SYMPOSIUM (NUMBER OF PEOPLE)	5	4	3	2
REGISTRATION FOR FRIDAY AND SATURDAY RECEPTIONS	5	4	3	2
LOGO IN SYMPOSIUM PROGRAM & EVENT SIGNAGE	✓	✓	✓	
SPONSORSHIP OF SPEAKER	✓	✓	✓	
FULL PAGE AD IN THE PROGRAM (DUE JUNE 1ST)	✓			
HALF PAGE AD IN THE PROGRAM (DUE JUNE 1ST)		✓		